## Section 1 - Annual Governance Statement $2022 / 23$

We acknowledge as the members of:

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our responsibility for ensuring that there is a sound system of internal control, including arrangements for the preparation of the Accounting Statements. We confirm, to the best of our knowledge and belief, with respect to the Accounting Statements for the year ended 31 March 2023, that:

*Please provide explanations to the external auditor on a separate sheet for each 'No' response and describe how the authority will address the weaknesses identified. These sheets must be published with the Annual Governance Statement.

This Annual Governance Statement was approved at a meeting of the authority on:

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=7 / 06 / 2023
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and recorded as minute reference:

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Signed by the Chairman and Clerk of the meeting where approval was given:


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## COSGRAVE PASH COUNCIL



| 8. Total value of cash and <br> short term investments | $5 / 820$ | 67301 | The sum of all current and deposit bank accounts, cash <br> holdings and short term investments held as at 31 March- <br> To agree with bank reconciliation. |
| :--- | :---: | :---: | :--- |
| 9. Total fixed assets plus <br> long term investments <br> and assets | $5 / 502$ | 51503 | The value of all the property the authority owns - it is made <br> up of all its fixed assets and long term investments as at <br> 31 March. |
| 10. Total borrowings | $N / L$ | $N / 12$ | The outstanding capital balance as at 31 March of all loans <br> from third parties (including PWLB). |



I certify that for the year ended 31 March 2023 the Accounting Statements in this Annual Governance and Accountability Return have been prepared on either a receipts and payments or income and expenditure basis following the guidance in Governance and Accountability for Smaller Authorities - a Practitioners' Guide to Proper Practices and present fairly the financial position of this authority.
Signed by Responsible Financial Officer before being presented to the authority for approval

$07 / 06 / 2023$

I confirm that these Accounting Statements were approved by this authority on this date:

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07 / 06 / 2023
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as recorded in minute reference:

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Signed by Chairman of the meeting where the Accounting Statements were approved

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